

CONFERENCE EXHIBITOR REGISTRATION

*DATES: Friday, June 14, 2002 7:30 a.m. - 9:00 p.m.
Saturday, June 15, 2002 7:30 a.m. - 4:00 p.m.*

Please type or print. These items will appear on your conference materials. Avoid using acronyms.

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____ Email _____

Products to be displayed _____

Consultants & Vendors \$125.00 Trade Associations / Professional Groups \$35.00 Nonprofit Orgs* FREE

Exhibit requires electricity (add \$25)

Deadline for Exhibitors is Tuesday, May 28, 2002. Space is limited...So register ASAP!

A skirted table (6' x 3.5') will be provided so that the participants may conveniently view all exhibits, pick up brochures and information sheets, get on mailing lists and personally meet with representatives from the organization. Exhibitors may display products, business cards, programs that address AMD/ AML, treatment technology designs, expertise in consulting, watershed planning, assessments and/or habitat restoration. EPCAMR Regional Coordinator Robert Hughes will inform exhibitors of their locations at the facility prior to the event. Conference registration is NOT included with the exhibit.

Please send checks payable to "EPCAMR", mail to:

Robert E. Hughes, Regional Coordinator
EPCAMR
Luzerne Conservation District
485 Smith Pond Road
Shavertown, PA 18708

Phone: (570) 674-7993
Fax: (570) 674-7989
Email: epcamr@ptd.net

*Non profit organizations include watershed associations, local, state, and federal governmental agencies.