

Program, FRIDAY, June 14, 2002

Exhibitor Hall Open 8:00 AM - 7:00 PM

8:00 -12:00	<b>REGISTRATION</b>
	<b>Project Wet*</b> participants will meet separately from 9:30 AM to 4:30 PM. <i>See page 2</i>
10:00 -10:15	<b>Welcome &amp; Overview</b> <b>Introduction of the Keynote Speaker</b> -Robert Hughes, <i>EPCAMR</i>
10:15 -10:45	<b>Mining History and Regional Watershed Support in PA, Keynote Speaker</b> -J. Scott Roberts, <i>P.G. Deputy Secretary for Mineral Resources Management</i>
10:45 -11:45	<b>And What About Those High Priority Ideas Suggested</b> <b>At the 2001 State-wide AMR/AMD Conference?... a progress report</b> -Janie French, <i>CVI (Moderator)</i> -Deb Simko, <i>WPCAMR (Roving Mics)</i>
11:45 -1:00	<b>LUNCH</b>
1:15 -2:00	<b>CONCURRENT SESSION A (1:15 - 4:45)</b> <b>“State of the Science: Current Technology”</b> Overview of Session      Bruce Golden, <i>WPCAMR</i>
2:00 -2:30	<b>Sulfate Reducing Bioreactor Design and Operating Issues -</b> <b>Is this the passive treatment technology for your AMD?</b> -Jim Gusek, <i>Knight Piesold</i>
2:30 -3:15	<b>Application of Basic Concepts to Designs for Oxidation and</b> <b>Precipitation of Fe and Mn, and for Production of Alkalinity</b> -Dr. Brian Dempsey, <i>PSU -University Park</i>
3:15 - 3:30	<b>Break</b>
3:30 -4:00	<b>Growing Greener &amp; AMR Partnerships</b> - David E. Hess, <i>PA DEP Secretary</i>
4:00 - 4:45	<b>Aerial Infrared Spectrophotogrammetry and</b> <b>Electromagnetic Ground Truthing Technologies</b> -Terry Ackman, <i>DOE</i> & Joe Shueck, <i>PA DEP</i>
1:15 - 2:00	<b>CONCURRENT SESSION B (1:15 - 4:45)</b> <b>“AMD/AMR Environmental Education Primer”</b> Overview of Session      Robert Hughes, <i>EPCAMR</i>
2:00 -2:30	<b>Watershed/AMR Primer (Part I)</b> -Tom Grote, <i>Kiski-Conemaugh River Basin Alliance</i>
2:30 -3:15	<b>Hands-On Workshop on AMR Watershed Education Activities (Part II)</b> -Tom Grote, <i>Kiski-Conemaugh River Basin Alliance</i>
3:15 -3:30	<b>Break</b>
3:30 -4:00	<b>Growing Greener &amp; AMR Partnerships</b> - David E. Hess, <i>PA DEP Secretary</i>
4:00 -4:45	<b>Latrobe HS Environmental Classroom Project</b> -Jason Brandt, <i>Latrobe HS</i>
5:30 - 8:30	<b>Mixer</b>