

CONFERENCE REGISTRATION

A separate form is required for each registration. Photocopies are acceptable, or download a copy from <http://AMRCclearinghouse.org>.

Please type or print. These items will appear on your conference name badge and other materials. Please avoid using acronyms.

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____ Email _____

Conference fees include all conference materials, evening reception on Friday, and lunch on Friday and Saturday. Single day registration includes conference materials and the indicated meals. Coffee break areas with light snacks will be available on Friday and Saturday. **Registrations must be received by Monday May 5, 2003; afterwards all fees will be doubled (this includes walk-ins).** Cancellations after May 9, 2003 cannot be refunded (although substitutions are permissible).

Overnight accommodations are not included with conference registration. For hotel accommodation information, see page 11 or visit amrclearinghouse.org

A limited number of scholarships are available to help offset travel costs for members of non-profit organizations, and for attendees from outside of PA. Check the space below if you wish to be considered. Only **mileage reimbursement and hotel costs** will be considered. Please contact EPCAMR at 570-674-7993 or epcamr@ptd.net with questions and to request a scholarship reimbursement form. The form is also available on the amrclearinghouse.org website.

I wish to be considered for a scholarship to help offset travel costs.

Please make checks payable to "POWR", mail to:

**POWR
PO Box 765
Harrisburg, PA 17108-0765**

Phone: (717) 234-7910
Fax: (717) 234-7929
Email: AMD@pawatersheds.org

Conference Registration and Fees*		
Pre-Conference THURSDAY, MAY 15 <i>see page 3</i>		
Registration <i>Includes <u>no</u> meals</i>	Cost \$10*	Amount \$ _____
<i>Check one if attending Thursday</i> <input type="checkbox"/> Watershed Bus Tour <input type="checkbox"/> EPA Workshop		
FRIDAY, MAY 16 <i>see pages 4 - 7</i>		
Registration <i>Includes all meals</i>	\$25*	Amount \$ _____
<i>Check one if attending Friday</i> <input type="checkbox"/> Project Wet <input type="checkbox"/> Regular Program		
SATURDAY, MAY 17 <i>see page 8</i>		
Registration <i>Includes cont. breakfast & bagged lunch</i>	\$15*	Amount \$ _____
<i>Check one if attending Saturday</i> <input type="checkbox"/> Project Wet <input type="checkbox"/> Watershed Bus Tour <input type="checkbox"/> Regular Program		
EXHIBITORS		
Display Table Fees:	<input type="checkbox"/> Non-profit FREE^ <input type="checkbox"/> Corporate \$125* <input type="checkbox"/> Prof. Group \$35* <input type="checkbox"/> Electricity +\$15*	Amount \$ _____
6' table		
Total		\$ _____

* All fees are double those listed for registration after May 5.
^ Offer not available for registration after May 5.

Scholarships